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## BIB DATA SHEET

CONFIRMATION NO. 2372

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT          | ATTORNEY DOCKET<br>NO.                                       |                     |                           |
|---|---|--|-------------------------|--|---------------------|---------------------------|
| 10/544,251  | 10/12/2006<br>RULE  | 330  | 2613                    | 2085-100US   |                     |                           |
| <b>APPLICANTS</b><br>Erwan Pincemin, Gommenech, FRANCE;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/FR04/00205 01/29/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>FRANCE 0301444 02/07/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>03/24/2007 |   |  |                         |  |                     |                           |
| Foreign Priority claimed  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b> | <b>SHEETS DRAWINGS</b>                                       | <b>TOTAL CLAIMS</b> | <b>INDEPENDENT CLAIMS</b> |
| 35 USC 119(a-d) conditions met  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |  | FRANCE                  | 2  | 10                  | 4                         |
| Verified and Acknowledged   | /NATHAN M CURS/<br>Examiner's Signature   |  |                         |  |                     |                           |
| <b>ADDRESS</b><br>EPSTEIN DRANGEL BAZERMAN & JAMES, LLP<br>60 EAST 42ND STREET<br>SUITE 820<br>NEW YORK, NY 10165<br>UNITED STATES  |   |  |                         |  |                     |                           |
| <b>TITLE</b><br>Apparatus and method for very high data rate optical transmission, and the use of said apparatus and said method  |   |  |                         |  |                     |                           |
| <b>FILING FEE RECEIVED</b><br>1230  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                         | <input type="checkbox"/> All Fees                            |                     |                           |
|   |   |  |                         | <input type="checkbox"/> 1.16 Fees (Filing)                  |                     |                           |
|   |   |  |                         | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                     |                           |
|   |   |  |                         | <input type="checkbox"/> 1.18 Fees (Issue)                   |                     |                           |
|   |   |  |                         | <input type="checkbox"/> Other _____                         |                     |                           |
| <input type="checkbox"/> Credit   |   |  |                         |  |                     |                           |